A

A Groatsworth of Wit

FOR

PENNY.

Or, The Interpretation of

DREAMS.

SHEWING,

I. How a Man or Maid by their Dreams may know whether they shall have them they love.
II. How a Man may obtain the Love of his Mistress.
III. How a Man may obtain Money in hard Times.
IV. How a Man may make Choice of a loving Wife.
V. How they may continue in Amity, and not be poor.
VI. How to know an honest Woman from a Whore.
VII How young Men and Maids may discover the Reality of their Lover.
VIII. How they may know what Planet they were born under, what their Fortunes be, and which shall die first, the Man or the Wife.
IX. How a Man may know each Day in every Month, whether himself, Wife, Child, or Friend that is sick, shall live or die.
X. What the Appearance of a Comet or blazing Star signifies.
XI. How you may contrive a Night-Spell to catch Thieves.

By Mr LILLIE.

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JOHNSON

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Groatſworth of Wit,

FOR A

P N N E Y.

How a man or maid, ſhall know by their dreams whether they will have them they love, or not.

IF a maid love a man, and dream ſhe is going to church with another man, and that ſhe runs from him, then ſhe will aſſuredly have the man ſhe deſired; but if ſhe dream ſhe goes into the church with another man, then ſhe will not have the man ſhe loves. If a man dream any thing like unto the aforeſaid, it denotes the like fortune to him, as to the woman.

The Signification of MOLES.

IF a man have a mole on that part right againſt the heart, it denotes him to be vicious; If a woman have a mole on the left breaſt, then pronounce the ſame judgment as of the man. If a man has a mole on the neck, it promiſes that he ſhall become rich; If a woman has a mole on the ſame part, it denotes the ſame fortune, and great riches ſhall befal her. If a man has a mole on his head, it denotes that he ſhall be beheaded, except God through earneſt prayer prevent in. A man or woman having a mole on either of their lips, denote that he or ſhe is a great feeder or glutton. A man having a mole on the chin, ſignifies that he ſhall be rich both in money and poſſeſſion; a woman having a mole on the ſame place, denotes that ſhe ſhall come to the like wealth and riches, if ſhe has beſides it one right againſt the melt or ſpleen. If a

man has a mole on the ear, it argues he ſhall be of much riches, much reverenced, and well ſpoke of; if a woman has the ſame in the like place, it denotes the ſame good hap, and fortune to her alſo. If a man or woman has a mole on the loins, it denotes them to have weak and poor kindred, as well as much want. A man having a mole on the ſhoulders. ſignifies imprisonment, and ſorrow of the mind. If a man has a mole on the thoat it intimates that he ſhall marry a woman both with riches and great beauty; and a woman having a mole on the ſame place, ſignifies that ſhe ſhall marry both with a wealthy and very comely huſband. If in either a man or a woman's hand a mole both appear, then it denotes proſperity, good luck, and great enjoyment of children. A man or woman having a mole on the breaſt, ſignifies much harm and poverty. If either man or woman have a mole on the bottom of the belly, it argues much weakneſs, ſickneſs and ſorrow. A mole on either man or woman near the privy parts, denotes unſpeakable

ſpeakable covetouſneſs; and a woman having a mole on the right knee, ſignifies her to be honeſt and virtuous; if on the left knee, then ſhe will enjoy many children. If a man has a mole on the ancle it denotes he ſhall take upon him the woman's part: But if a man or woman hath a mole on the foot, it denotes that they ſhall travel into ſtrange countries. A mole on the right ſide of either man or woman, denotes honeſty and riches; but on the left ſide, to be armed with calamities. A man having a mole on his forehead, denotes that he ſhall poſſeſs very much wealth, but if the woman, it denotes that ſhe ſhall either govern, or come to high dignity.

If a man happens to have a mole on the over-brow, let ſuch a perſon be cautious in marriage, for he ſhall have five wives; the woman having a mole on the ſame place, ſhall have ſo many huſbands. A man having a mole on the noſe, ſomewhat ruddy, denotes him to be over much given to the venereal act. A woman having a mole on her nether jaw, indicates that ſhe ſhall lead her life in ſorrow and pain of body,

body, becauſe ſhe hath within her body that which hinders her from attaining to the bearing of children. If a man have the form of a mole on the tongue, it denotes he ſhall marry both rich and beautiful women. A man or woman having a mole on either of the lips, denotes he or ſhe to be a great glutton.

The Signification of Dreams; what they ſignify always the Day following, that a Man, partly knowing what bad Fortune will befal him, may, by Prayers to God, and keeping himſelf in his Chamber that Day, through God's Aſſiſtance prevent the Danger that otherwiſe might befal him.

IF you dream you ſee men with bills, ſwords, and writings in their hands, then beware of being arreſted the next day. If you dream of a ſerpent or ſnake, and that they come near to hurt you, then look well to yourſelf, for there are private enemies ſeeking to deſtroy both you and yours. If you dream that you go up to the top of an hill, then the next day you will put an end to ſome great buſineſs which

which you have long deſired to finiſh, or good fortune will befal you; but if you dream you fall down before you get up to the top, your ſuit will be loſt. If you dream of troubled waters, and that you fall into them, then expect to hear bad news the next day. If you dream you run ſwiftly and like to out-run a hare, then you will receive a letter the next day. If you dream you are beſh—n, and are not, then you will have good fortune in your buſineſs the next day. If you dream of eggs that are broken, there is much danger portending againſt you, but it will be ſoon paſs'd. If a woman dream of eggs that are whole, ſhe and her neighbours will have a ſad bout at ſcolding the next day. If a man dream that he is lying with his neighbour's wife, and is not, then is the Devil doing his endeavour to rob him of that which he ought not to loſe. If a man, who is born under the planet of Mars, dream that he ſees two or three moons at once, then let him look to hear ſtrange news from the Great Ones. 'Tis good to dream of gold, but dangerous to dream of ſmall pieces of ſilver. If you dream your friends are dead, it ſignifies they are well

well. If a man or woman dream of a black coffin, it denotes that ſome kindred of their's is dead. 'Tis bad to dream of birds or cackling hens, but very good to dream of bread or corn. 'Tis good for a man to dream of his going or climbing up any place, but bad to dream of his coming or falling down.

Of the Fortunes and Deſtines of Men and Women born under the twelve Signs, after the Sayings of Ptolemeus.

TO know what planet a man or woman is born under, it is neceſſary to obſerve, there are ſeven in the ſky, which are attributed to the ſeven days in the week; for every day hath its name from the planet reigning in the beginning of it. Sol demonſtrates Sunday, becauſe the ſun among the other is moſt worthy, therefore it takes the worthieſt day, which is Sun-

day. Luna governs the firſt hour of Monday, Mars the firſt hour of Tueſday, Mercury on Wedneſday, Jupiter on Thurſday, Venus on Friday, and Saturn on Saturday. The natural day has 24 hours, and in every hour reigns ſeveral planets. 'Tis to be underſtood that when you begin to reckon on Sunday, reckon thus: Sol, Luna, Mars, Mercury, Jupiter, Venus, Saturn; and when the number is out, you muſt then begin with the hour in which you would know what planet reigns. On Monday we muſt begin at Luna, on Tueſday at Mars, Wedneſday at Mercury, Thurſday at Jupiter, Friday at Venus, and Saturday at Saturn. Thus when the number of planets are paſs'd, you muſt begin in order as aforeſaid. At one o'clock on Sunday reigns Sol, at two Venus; and ſo by order in every hour. When a child is born, it is to be known at what hour, in the beginning, the middle, or the end: If it be in the beginning, he ſhall hold of the ſame planet, and of the other before; if in the middle, it will hold the ſame, and of the next after: Nevertheleſs, the planet which he or ſhe is born under, does not rule over the other, and that of the

day

day will have moſt predomination; which is the cauſe that a child holds of divers planets, and has ſeveral conditions.

He that is born under the Sun, will prove prudent and wiſe, a great orator; but that which he praiſes, he attributes to himſelf. They who are born under Venus, are loved of every man, are alſo lovers of virtue, and ſhall bear rule. They who are born under Mars, are not the moſt prudent. They who are born under Luna, have high foreheads, are merry viſag'd, ſhame-faced, and religious. They who are born under Jupiter, are hardy, fair viſag'd, ruddy, chaſte, no vagabonds. They who are born under Mercury, are great ſpeakers, liars, thieves, deceivers, big, and of odd colour.

Of

Of the four Elements and the four Complexions of Mankind.

THESE are the four elements, *viz.* earth, air, fire and water. The twenty-four hours of the night and day rule sanguine, cholerick, melancholy and phlegmatick by turns. Six hours after midnight, blood has the mastery; six hours before noon, choler reigns; and six hours before midnight, phlegm reigneth, Ptolomy.

How a man may know whether himself, or friend, that falls sick, shall live or die.

THE 6th and 16th days of March, thou mayest draw blood out of the right arm, the 11th of April out of the left arm, and in the end of May which arm thou wilt, and that against a fever;

and if thou doſt, neither may thou loſe thy ſight, nor ſcarcely have any fever ſo long as thou liveſt. Whatſoever on the 7th of March is let blood in the right arm, and on the 11th of April in the left arm, he may not loſe the ſight of his eyes: on the 4 laſt days of May, if both arms be let blood, he may have no fevers. Whatſoever on the firſt day of the month falleth into any infirmity, the three enſuing days are to be feared, which if he paſs, he may eſcape till 26 days. Whatſoever falleth the 2d day, though he be long ſick, yet may be delivered. He that falleth ſick on the 3d day, at the next change may be delivered. He that falleth ſick on the 4th day, may be grieved till the 28th, which if he paſs, he may eſcape. He that falleth ſick on the 5th day, though he ſuffer grievouſly, yet may eſcape. He that falleth ſick on the 6th day, though he ſeem to be healed, nevertheleſs on the 15th on the other month he may be ill. He that falleth ſick on the 7th day, without grief, he may be delivered. He that falleth ſick on the 8th day, if he be not whole the 12th he may die.

die. He that falleth ſick on the 9th day though it be with great grief, he may eſcape. He that falleth ſick on the 10th day, without doubt, may die. He that falleth ſick on the 11th day, may be delivered the next. He that falleth ſick on the 12th day, except he be delivered within two days of the five, he may die. He that falleth ſick on the 13th day, till the 18th he may be ſick; and if he paſs he will eſcape. He that falleth ſick on the 14th day, may abide the 15th, and then eſcape. He that falleth ſick on the 15th day, except he recover within 21. he may die. He that falleth ſick on the 16th day, may die. He that waxeth ſick on the 17th day, tho' he be grieved ten days, the 28th he may eſcape. He that waxeth ſick on the 18th day, may die the 19th of the next month. He that waxeth ſick on the 19th day, may ſoon be healed. He that waxeth ſick on the 20th day, may eſcape. He that waxeth ſick on the 21ſt day, in five he may be well. He that waxeth ſick on the 22d and 23d days, except he run into peril of death, within ten days of the other month, he ſhall be delivered.

He

He that falleth ſick the 24th day, if it be with grievouſneſs of pain, in another month he may be delivered. He that falleth ſick on the 25th day, in the 26th he may be delivered; but nevertheleſs in a month following he may die. He that waxeth ſick the 27th day, tho' he ſuffer to the out-paſſing, yet in the other month he may be delivered. He that faileth ſick on the 28th day, denoteth death. He that falleth ſick on the 29th day, denoteth long life. He that waxeth ſick the 30th day may recover the month following. He that falleth ſick the 31ſt day, whether he eſcape is doubtful.

FINIS.